

HE DROPPED DEAD

SUDDEN PASSING AWAY OF A VENERABLE STRANGER

Papers indicate that his name was James Neil and that his home was at Delta, Colorado—He was between 80 and 90 years of age.

James Neil dropped dead last night. Mr. Neil was at the union depot waiting for the east bound Frisco train which was two hours late.

At midnight he dropped off his seat on one of the benches in the waiting room and kind hands came to his assistance, but he expressed a desire to be left alone as he was sick.

When the train arrived Chief Cone went to him and said "Grandfather, your train is here." But the old man said that he could not go to it. Chief Cone and Agent Fenn then assisted the old man and took him to the sleeper and put him in a seat. Just as they were leaving him they observed a change come over him and on closer examination found that he was dying.

In a few moments he was dead.

The body was removed from the train to the depot and afterwards removed to Kendall's undertaking establishment.

He evidently died of heart failure caused by old age. He was evidently between eighty-five and ninety years old, and had shrunk down to mere skin and bones.

The deceased had in his possession an old valise filled with peculiar looking bottles, baking powder, sugar, etc. In one case was found a mixture of bread and milk or something of that kind. He also had a bottle of whisky and an empty wine bottle.

In his pocket was found a bank book with a credit of \$130 on a bank of Delta, Colo. In addition to that he had about \$2.50 in cash, a ticket and a sleeping car check to Rogers, Ark., to which place he was going, evidently.

He arrived in the city yesterday and put up at the Lindell hotel. While there nothing was learned from him by which the proprietor could give any information concerning him. His name was ascertained through his bank book and papers which showed that he owned property in Colorado which he has leased.

The old man had long gray whiskers that extended to his waist almost.

The coroner will hold an inquest today, if deemed necessary, and an effort will be made to ascertain the whereabouts of his family and friends.

MISS PRICE'S LECTURES.

Miss Viola V. Price will give five lectures commencing February 12 and continuing weekly in several homes in Wichita. Coupon tickets, costing \$1, are being sold for the series. The first lecture is at Mrs. H. Imboden's home, with David Gabriel Hostetter. The second is on John Keats and will be given at Mrs. R. P. Murdoch's. The third is on Sir Walter Scott and will be given at Mrs. Robert Guthrie's. The fourth at Mrs. Finley Ross' on Browning, and the fifth on Alfred Tennyson at Mrs. R. P. Murdoch's.

SCHOOL PRINCIPALS.

The attention of principals, superintendents and teachers in Oklahoma is called to an advertisement on the fifth page of this paper, in which is offered a premium which will afford three schools a chance to add to their libraries. There is no reservation in this offer; the three highest will get the premiums. The first prize is worth, in this office, \$45 in cash—which school will secure it!

MARRIAGE.

Last evening at the home of Mr. Nelson Shaw in the south part of this city, by Rev. George R. Smith, Mr. Sherman Shoemaker and Miss Louie Frazer both of Wichita. The wedding was a very pleasant affair, being attended by the friends of both parties living in this immediate vicinity. The happy couple expect to make their home in Wichita.

ART GEMS.

Those who desire to secure the first set can secure them now at the counting room, for we have a supply sufficient to meet all demands. We will send them by mail to any address for 20 cents in stamps.

NOTICE.

The coupons for the Signs and Scenes of the world can be found on the seventh page hereafter instead of the second.

Dr. L. J. Maccham, the manager of the Flint, arrived in the city yesterday. The doctor, who since he was last here, has been to the Pacific coast towns and all around, says that Wichita is away up in life and business. The hygienic influence will be on at the opera house for five days next week, where there will be more fun combined with the problems of psychometry and the study of the mysteries of mesmerism, to which occult forces can be traced all the jiggery of the Indies.

W. R. Dulaney purchased yesterday of A. A. Kitzmiller, a grand old clock by Ellersley Wilkes. First dam, Gold Leaf, full sister to Ky Russell, 2:05; Fearnaught Medium, 2:35; by Mambrino Russell. Second dam, Anna Steele, by Fearnaught, 2:20. Third dam, Jennie, 2:35; by Volunteer. Fourth dam by Seeley's American Star.

The woman suffrage question will be hotly contested this afternoon at 2 o'clock at the Southwestern Business College rooms. The debate will be under the direction of Messrs. Smith and Miller, both members of the faculty.

S. L. Johnson, postmaster at Alva, O. T., and grand recorder of the Oklahoma A. O. U. W., reached the city yesterday and will remain a day or two visiting friends.

A Powerful

Flesh Maker.

A process that kills the taste of cod-liver oil has done good service—but the process that both kills the taste and effects partial digestion has done much more.

Scott's Emulsion stands alone in the field of fat-foods. It is easy of assimilation because partially digested before taken.

Scott's Emulsion checks Consumption and all other wasting diseases.

Prepared by Scott & Bowne, Chemists, New York. Sold by druggists everywhere.

Lincoln Street Presbyterian church, corner of South Emporia avenue and Lincoln street—The pastor, Rev. George R. Smith, will conduct services both morning and evening. Preaching services at 11 a. m. and 7:30 p. m.; Sunday school, 9:45 a. m.; Young People's Society Christian Endeavor at 6:30 p. m. Evangelical services both morning and evening. These services will continue next week excepting Saturday. All cordially invited.

St. John's Episcopal church, corner of Third street and Topeka avenue—Services

at 11 o'clock in the morning and 7:30 p. m. Sunday school at 9:45 a. m. Christian Endeavor at 6:30 p. m. All cordially invited.

St. Paul's M. E. church, corner Third street and Emporia avenue—Services at 11 a. m. and 7:30 p. m.; Sunday school at 9:45 a. m. Christian Endeavor at 6:30 p. m. All cordially invited.

Emporia Avenue M. E. church, corner of Morris street—Alexander B. Bruner, the pastor, will preach morning and evening. Preaching services at 11 a. m. and 7:30 p. m.; Sunday school, 9:45 a. m.; Young People's Society Christian Endeavor at 6:30 p. m. Evangelical services both morning and evening. These services will continue next week excepting Saturday. All cordially invited.

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PERSONALS.

J. A. Shriver of Peabody was a guest at the Carey yesterday. Mr. Shriver is the stock agent of the Rock Island road.

George L. Walker of Topeka came down last night on business connected with the United States marshal's office.

J. M. Ready of New York was doing business in the city yesterday.

Charles E. Flannery of Wellington was a guest of the Carey yesterday.

W. H. Demuth of Wellington was doing business in the city yesterday.

George Eagan of Pierce City, Mo., visited the Peerless Princess yesterday.

Willis Davis of Valley Center attended to business interests in the city yesterday.

H. C. Harmon of Denver is among the guests at the Carey.

Judge Strang of Guthrie visited his daughter at All Hallows academy yesterday.

M. P. Cretcher of the Sedgwick Pantograph took a day off yesterday and spent it very pleasantly in Wichita.

J. C. Clark, Jr., of St. Joseph was at the Metropole last night.

C. J. Fisher of Newton is amongst the guests at the Metropole.

Rev. J. H. Veague leaves this morning for Colby, Kansas.

Ladies' day at the Coronado club from 2 to 5 o'clock this afternoon.

J. M. Massey of Conway Springs was in the city yesterday on business.

W. D. Murdock returned last evening from a short visit to Kansas City.

Deputy Sheriff Hays went to Colwich yesterday with twenty-four subpoenas.

A. Ware of New York, who has been in the city on business lately for Topeka yesterday.

The wholesale houses of the city report business much improved in the last three weeks.

Prof. R. W. Peacock went up to Sedgwick last evening to spend Sunday at home.

Rev. M. J. Bates of Riverside, Southern California, spent yesterday in looking over the city.

Schuman Shoemaker and Miss Louie Frazer, both of Wichita, were granted a license to wed yesterday.

Hon. Henry E. Aap of Guthrie was in the city a few hours yesterday, returning from a professional trip to Kansas City.

Fenton B. Clark of Wichita and John F. Houck of Derby were commissioned a notaries public by the governor, Thursday.

Prof. J. S. Griffin is booked for a lecture on "Business Ethics" for next Wednesday night at the rooms of the Commercial College.

Miss Lottia Armstrong is again at her post of duty in the telephone exchange after three weeks absence on account of sickness.

A series of revival meetings will be held under the auspices of the Y. M. C. A. by an evangelist from abroad, due notice of which will appear later.

Captain Thomas Lord, one of the best hotel men in the country, is engaged at the Metropole as night clerk. He is a general favorite among traveling men and a royal good fellow.

Miss Nellie Wakefield of Rome is visiting friends and relatives in this city. Miss Wakefield expects to remain a couple of weeks and see the sights and wonders of the Peerless Princess.

W. D. Driver, a bright young colored man of Kansas City is in town. In about two weeks he will begin the publication here of a newspaper for colored people entitled The Blackman.

ANNOUNCEMENTS.

Regular meeting of the choral department of the Musical club at 8 o'clock this afternoon.

L. A. S. No. 46 will meet at No. 618 North Topeka avenue this (Saturday) afternoon at 2 o'clock for rehearsal.

MISS LAPAZ, President.

NOTICE, MUSICAL CLUB.

Every member of the executive committee is earnestly requested to meet in the club rooms this morning at 10 o'clock sharp. All officers of the club will please have full quarterly reports for the business meeting, which meets at 3 o'clock this afternoon.

MISS J. C. LYETH, President.

The choral will meet at 3 o'clock this afternoon.

MISS L. W. CLAPP, Choral Secretary.

The instrumental department meets at 4 o'clock this afternoon. Mrs. Smythe and Mrs. Cleveland leaders. Subject: "Schumann and Mendelssohn."

Mrs. G. H. ROBERTSON, Instrumental Department Secretary.

THE CHURCHES.

Brown Memorial Reformed church, corner of Topeka Avenue and Lewis street, Grace Griffith, pastor—Regular services at 11 a. m. and at 7:30 p. m. A sermon for young people will be preached at the evening service. Sunday school at 9:45 a. m.; Young People's Society Christian Endeavor at 6:30 p. m. An invitation to worship with us is extended to all.

First Baptist church—Regular preaching services at the auditorium of the Y. M. C. A. building, corner First street and Topeka avenue, at 10:45 a. m. and 7:30 p. m. L. A. Hall, pastor. Subject of morning sermon: "The Birth of a Nation." Evening sermon: "The Birth of a Nation." Sunday school at 9:45 a. m.; young people's meeting at 6:30 p. m. E. B. Walden, choir leader.

In the German Evangelist church Rev. J. Silberman will discuss (next Sunday) in his morning sermon: "St. Paul's Prayer of Love," and in the evening the subject of the sermon will be: "The Final of the Lord's Prayer." The church choir will render some choice music, and the Young People's society will hold a consecration meeting after the evening service.

Dodge Avenue M. E. church—Sunday school, 9:45 a. m.; E. Weaver, superintendent. Pastor, J. W. Anderson. Class meeting at 12 m.; Junior League at 3 p. m. All welcome to these services.

11 a. m. and 4 p. m. Morning subject: "Why We Join The Church." Young People's society, 7:30 p. m.; Grace Griffith, president, at 5 p. m.; Sunday school, 9:45 a. m.; Young People's Society Christian Endeavor at 6:30 p. m. All cordially invited to be present.

Church of Christ, Scientist—Services, 11 a. m. Subject: "The Light of the Body is the Eye." Sunday school, 12 m.; Bible reading, Wednesday, 7:30 p. m.; study of Sunday school lesson, Thursday, 2:30 p. m. Hall southwest corner of Market and First streets. All are cordially invited.

West Side Presbyterian—Services at 11 a. m. and 7:30 p. m., conducted by the pastor, L. H. Shaver. Sabbath school, 3 p. m.; Young People's Society Christian Endeavor praise service, 6:45. You will be welcome.

At the First Unitarian church—Services at 11 o'clock in the morning at 11 a. m. and Mrs. T. B. Garst will be heard for two Sundays in sacred song. The program Sunday morning will include "Calvary," a solo by Mrs. Garst, and "The Lost Chord," a solo by Mrs. Garst. The pastor, Rev. W. S. Vail, will preach on the religious progress indicated in the General Wallace's story of Ben Hur, the title of the sermon being "Ben Hur—The Problem of the Supernatural Christ." All are welcome.

First Presbyterian church—The pastor, David Winters, will conduct services tomorrow at 11 a. m. and 7:30 p. m. The morning's discourse will be an object sermon. The subject of the evening sermon will be: "Why I Believe the Bible to be the Word of God. Twenty Reasons for my Faith." The Sunday school will meet at 9:30 a. m.; the Junior Christian Endeavor at 3:30 p. m.; and the Senior Christian Endeavor at 6:15 p. m. All are invited to the services.

The protracted meetings at the Central Church of Christ continues with increasing interest and many conversions. At the morning service a number will be received into membership by fellowship. The evening service several will be baptized. The evening theme will be: "The Experience of Solomon." This subject is for young people. Come early and secure seats.

Y. M. C. A.—Gospel meeting for men at the Y. M. C. A. auditorium on Sunday afternoon, from 4 to 5 o'clock. Rev. Bruce Griffith, pastor of the Reformed church, will address the meeting. Subject: "A Romantic Faith." Good music. Come.

At the First M. E. church, Don S. Colt, the pastor, will preach in the morning at 10:30 and in the evening at 7:30. At 2:30 p. m., Joe Stanley, superintendent; Epworth League service, 6:30; revival services at 7:30 p. m. The following selections will be given by the choir:

MORNING.

Chant—"I Will Feed My Flock."—Simper Solo—"Amen."—Miss Nellie McPherson.

EVENING.

Chorus—"Teach Me, O Lord."—Atwood Ladies Chorus—"Holy is God."—Dowds Solo—"The Holy City."—Mr. Everett.

HIGHEST AWARD.

Medal and three diplomas have been given to the New York Condensed Milk Company for the superiority of its Gail Borden Eagle Brand Condensed Milk. Extract of Coffee and Unsweetened Condensed Milk, exhibited at the World's Columbian Exposition.

A PRISONER'S SET OF TEETH.

The Novel and Profitable Investment of a Firm of Bankers.

A well-known firm of bankers in London have just made a profitable investment. According to the London Telegraph some time ago a man who had defrauded them of a large sum of money was taken into custody, convicted and sentenced to a long term of penal servitude. Prison fare did not agree with one who had lived on the fat of the land. The change affected him in many ways, but he complained more particularly of the injury the food caused to his teeth. They were neither numerous nor in good condition when he was sentenced, and as they rapidly became worse, he applied to the governor of the prison for a new set. Being told that the government did not supply prisoners with artificial teeth, at the first opportunity he wrote to the banking firm in question, offering if they would send him a new set to tell them something of their advantage. Thereupon the bankers, thinking the offer might be a genuine one, sent the governor of the prison a check for five pounds and asked him to provide the convict with a set of artificial teeth. In due course the convict kept his promise and sent the bankers certain information by means of which they were enabled to recover no less than fifteen hundred pounds of which they had been defrauded.

TO KEEP IT RINGING.

A Bohemian's Offer in Regard to the Church Bell.

A little missionary church was being built in a western town, says the Home Missionary. Plumb, one of the active workers, or perhaps the missionary himself, had occasion to go into a blacksmith shop to get some rods. The blacksmith was a Bohemian who could not speak a word of English, and another old Bohemian, Pete by name, was called in as interpreter.

After Mr. Plumb's business with the blacksmith had been attended to, Pete entered into conversation on his own account.

"What you call him, eh—goes boom boom?" he asked, motioning with his hand in the direction of the church.

"Bell," said Mr. Plumb.

"Bell," bell—yes, yes," said the Bohemian. "Well, I like to hear that bell, makes me tink of my home—my mother. Old heathen, old sinner I am, but I got some children. I want my children to be good. I want to hear that bell ring three times every day—morning, noon, night, for my children. Give them seven dollars to man to ring that bell, and two dollars for wear and tear of the bell."

Nicely Put.

Strawber—I hear you proposed to Miss Twilight the other night. Did she give you an answer?

Singularly—Not till I came the next night.

Strawber—Then what did she say?

Singularly—She told the servant to tell me she was very sorry, but she was already engaged.—Judge.

Zola has this to say of the anarchists: "For most of the men men life has been full of difficulties and bitterness. No doubt they have not sufficiently struggled, but then energy is not so common. Perhaps the idea of suicide haunted them, and they did not want to die until they had avenged themselves on that society which they make responsible for their misery. To tell the truth, I think all the means tried in vain to stop the rising tide of anarchy. What I am asked, would be a preventive? Well, I who have fought for positivism, after thirty years of struggling, find that my convictions have been shaken. Religious faith would prevent the propagation of such theories, but has it not almost disappeared nowadays? What is to give us a new ideal?"

SHE CREDITS GOD.

HOW MRS. HAYES CHYNOWETH WON A FORTUNE.

Story of Her Life as She Tells It—The Influence Under Which She Works—Healing the Sick—Preaching the Gospel—A Peculiar Story.

SAN JOSE, CAL., Jan. 24.—All her actions under the guidance of the power of the Holy Ghost, under whose direction she has won vast wealth and is spending it generously, through whose influence she preaches and prays and heals the sick and by whose guidance she travels and transacts all her business—that is in brief the life of Mrs. Mary Hayes Chynoweth.

The story of her life, as she tells it—and no one has arisen to dispute her word—is a weird and romantic tale, without an equal in these modern times.

Her followers regard her with admiration, love and reverence amounting almost to idolatry. They have recently proclaimed

On two days of the week the mistress of this place receives those who are ailing in body and cures them of their infirmities—that is, she says she does, and those who visit her say they have been cured. Some times as many as a hundred people seek her help in a single day. The patient does not have to tell her where his pain is. She looks at him and at once feels in her own body the same pain which tortures him. She lays hands upon him, his illness is transferred to her, and he goes forth cured. She takes no medicines for these ailments which she brings upon herself. They go away of their own accord in a few days. She bears upon her person many marks of cancer and sores which she has suffered from vicariously. Her followers make her faculty of curing disease by bearing it herself one of the proofs of the claim of Christ that text of Scripture which says of Jesus, "He was our infirmities and bore our sicknesses."

On Sundays Mrs. Chynoweth preaches twice, the chapel, which she has built at a cost of \$100,000, being well filled with people who drive out from San Jose or gather from the neighboring ranches or the cottages on her own place, for the workmen and tenants on her ranch are among her most devoted adherents, and many attach themselves to her interests because of their reverence and love for her. She has already a large following, not only of those immediately surrounding her, but also among the residents of San Jose, Santa Clara and the surrounding country. Many well known business men are among her believers. She never knows what she is going to preach about until the influence comes upon her, and after she has finished does not remember what she has said.

Her guiding principle is that in the ordinary movements of life, or in her efforts to do good, that is not first pointed out to her by her guiding influence, which she modestly but firmly says is the Holy Ghost. And everything which she does for others she makes as free as the air. In her chapel there are no pew rents nor collections; there are no fees for her medical services; there

her mental atmosphere.

"Years ago, when I was a young girl in my old home in Wisconsin, and before any one except my own family knew of this influence that was always about me, there came to me a man who was a skeptic—I did not believe in the Christian religion, nor in the immortality of the soul, nor in the Bible. The first time that it came upon me strong enough so that I preached without knowing what I spoke I quoted texts from the Bible which I had never read. Now I am a Christian."

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